**DURHAM COUNTY SCHOOLS’ ATHLETICS ASSOCIATION**

****

 *Secretary*

 Mr M Howard

 22, Church Wynd,

 Sherburn Village

 Durham

 DH6 1QU

 Tel: 0191 3721244

 Mob: 07768911879

Email: mikewallyhoward@gmail.com

# ENGLISH SCHOOLS’ ATHLETICS CHAMPIONSHIPS

**Manchester Stadium**

**8th/9th JULY 2022.**

**Name** ……………………………………… **School**…………………………………………

I hereby give consent for the above named athlete to compete in the ESAA Championships

Signed………………………………………………………………….(Parent/Guardian)

 …………………………………………………………………..(Headteacher)

 …………………………………….…………………………….(Athlete)

**Drug Declaration**

I agree to my son/daughter undertaking drug testing by the Sports Council if randomly selected at the Championships in Manchester on 8th/9th July 2022. Such testing will only take place with a County Team Manager in attendance. I acknowledge that this agreement is a prerequisite of entry to the Championship.

…………………………………………………(Parent/Guardian)

**Other details**

Home address…………………………………………………………

 …………………………………………………………

 ………………………………………………………...

Tel. No. (Home) ……………..………… Mobile ..................................................

Email Address: .........................................................................................................................

Event ……………………………………… Age group ………………………..

DoB..............................................................

Have you attended an ESAA Championship before? Yes/No

Do you have any dietary requirements ie vegetarian? Please circle Yes/No: If Yes what do you require?

Where are you boarding the coach? Please circle Washington Services Durham Services Scotch Corner Services

**RETURN THIS FORM IMMEDIATELY TO**

Mr. M Howard at the above address

**DURHAM COUNTY SCHOOLS’ ATHLETICS ASSOCIATION**

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21st June 2022

Dear Athlete

**ENGLISH SCHOOLS ATHLETICS CHAMPIONSHIPS,**

**Manchester Stadium**

**8th/9th JULY 2022**

I have pleasure in informing you that you have been selected to represent Durham County Schools Athletic Association in the above major championships.

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY AND ENSURE THAT YOUR PARENTS AND SCHOOL AUTHORITIES ARE AWARE OF THE ARANGEMENTS

## Acceptance

The accompanying pro-forma must be signed, completed and returned to:

Mr. M. Howard at the above address

The English Schools Athletic Association is subject to AAA rules regarding drug taking and it is therefore a prerequisite of your entry that the enclosed declaration is also completed and returned with your acceptance.

**FAILURE TO COMPLY WILL DISQUALIFY YOUR ENTRY**

### Travel: Departing on Thurday 7th July 2022

The coach will be picking up from the following points: Washington Services(South Bound): 13.00hrs

 Durham Services : 13.30hrs

 Scotch Corner Services : 14.00hrs

The timings for the return journey drop off will be in reverse starting at approximately 21.00hrs on the 9th July. Hopefully your son/daughter will be able to give you a more exact time as we travel back.

Competitors will be able to leave, with parents, after the parade on the Saturday as long as they have returned their strip and have completed their event.

 If you have any problems please contact me.

**Accommodation**

We will be staying at the following Hotel:

Holiday Inn Express

Manchester City Centre

**Dietary Requirements**

Athletes need to bring their own supply of food and drink for lunches during the event; food catering is available on Site.

Dinner and Breakfast are provided by the Crowne Plaza Hotel which is next door to the Holiday Inn Express.

**Dress/Behaviour**

A full County strip will be provided for you during the event. You are requested to provide your own tracksuit/County top, athletic footwear, a pair of **plain white trainers (white sandshoes are the best value),** a pair of **plain white socks** and a supply of safety pins.

Athletes must wear their accreditation badges throughout the Championships otherwise they may be refused entry to the stadium.

The Durham County Schools’ Athletic Association has always expected and received the very best of co-operation from our athletes and I will remind you that sensible clothing and behaviour are required throughout the visit. Team managers are empowered to send athletes home for misconduct or uncooperative behaviour.

**Team meetings**

The County team will be expected to attend a “drop in” session on Tuesday 5th July 2022 from between 17.30hrs and 19.00 hrs at Durham City R.F.C. Hollow Drift, Green Lane Durham. DH1 3JU to distribute kit, badges and receive any additional information. I will be there to answer any questions relating to the National Championships.

Athletes are asked to make a contribution of £100.00 towards the cost of entries, accommodation and travel. Cheques (made payable to DCSAA) should be sent to Mrs, E. Hannaford, 18, Cannobie Close, Darlington, DL3 8RU to arrive no later than Monday 4th July 2022, or make a Bank transfer to DCSAA Sort code 30-19-54 Account No. 02310083 please write athletes name as a reference. Please complete the pro forma to assist with the process.

We are sorry to have to charge the above but local authorities no longer give grant aid. Some schools may have a fund, which can be accessed to assist in individual cases; any requests for financial assistance should be made to your Headteacher.

Yours sincerely,

M. Howard

Mr M Howard

Track & Field Team Manager

**DURHAM COUNTY SCHOOLS’ ATHLETICS ASSOCIATION**

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National Schools Track and Field Championships. Manchester 8th/9th July 2022

NAME:

Please tick the appropriate square

I have enclosed cash: Amount:£.........................

I have enclosed a cheque: Amount: £.........................

I have made a Bank transfer: Amount: £.........................

DCSAA Sort code 30-19-54 Account No. 02310083 please write athletes name as a reference.

The School/College will pay the full contribution:

The School/College will pay a contribution of £............... :

Name of School:…………………………………………………………..

Please return to:

Mrs. E. Hannaford, 18, Cannobie Close, Darlington. DL3 8RU

**DEADLINE: 4th July 2022**

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**DURHAM COUNTY SCHOOLS’ ATHLETICS ASSOCIATION**

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**Received the sum of £............................. in payment for entry costs for the English Schools’ Athletics Championships**

**Name of Athlete:**

**Received by:......................................................**

**Date:...................................................................**

**DURHAM COUNTY SCHOOLS’ ATHLETICS ASSOCIATION**

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 *Secretary*

 Mr M Howard

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 19th June 2022

Dear Headteacher,

**ENGLISH SCHOOLS ATHLETICS CHAMPIONSHIPS,**

**Manchester Stadium**

**8th/19th JULY 2022**

................................................... has been selected for the County Team at the above Championships. This is a great achievement and reflects the time, effort and ability of your student.

Please allow them to compete at the event and if possible help towards their entry costs of £100.00.

Could you please inform them if any funding is available to them and how much the school is willing to contribute as this will help them complete the necessary forms.

Thank you in anticipation of your answer.

M. Howard

Mr M. Howard

Hon Sec.

Durham County Schools Athletics Association