

# DURHAM COUNTY SCHOOLS' ATHLETICS ASSOCIATION



*Chairman*  
Mrs M Smith  
5, Ashleigh,  
Hilda Park  
Chester-le-Street  
Co. Durham  
DH2 2LJ

*Secretary*  
Mr M Howard  
22, Church Wynd,  
Sherburn Village  
Durham  
DH6 1QU  
Tel: 0191 3721244  
Mob: 07768911879  
Email: mikewallyhoward@gmail.com

## **ENGLISH SCHOOLS' ATHLETICS CHAMPIONSHIPS**

**Alexander Stadium, Birmingham**

**13<sup>th</sup>/14<sup>th</sup> JULY 2018.**

**Name** ..... **School** .....

I hereby give consent for the above named athlete to compete in the ESAA Championships

Signed.....(Parent/Guardian)

.....(Headteacher)

.....(Athlete)

### **Drug Declaration**

I agree to my son/daughter undertaking drug testing by the Sports Council if randomly selected at the Championships in Birmingham on 13<sup>th</sup>/14<sup>th</sup> July 2018. Such testing will only take place with a County Team Manager in attendance. I acknowledge that this agreement is a prerequisite of entry to the Championship.

.....(Parent/Guardian)

### **Other details**

Home address.....

.....

.....

Tel. No. (Home) ..... Mobile .....

Email Address: .....

Event ..... Age group .....

DoB.....

Have you attended an ESAA Championship before? Yes/No

**RETURN THIS FORM IMMEDIATELY TO**

Mr. M Howard at the above address

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17<sup>st</sup> June 2018

Dear Athlete

**ENGLISH SCHOOLS ATHLETICS CHAMPIONSHIPS,**  
**Alexander Stadium, Birmingham**  
**13<sup>th</sup>/14<sup>th</sup> JULY 2018**

I have pleasure in informing you that you have been selected to represent Durham County Schools Athletic Association in the above major championships.

**PLEASE READ THE FOLLOWING INFORMATION CAREFULLY AND ENSURE THAT YOUR PARENTS AND SCHOOL AUTHORITIES ARE AWARE OF THE ARRANGEMENTS**

### **Acceptance**

The accompanying pro-forma must be signed, completed and returned to:  
Mr. M. Howard at the above address

The English Schools Athletic Association is subject to AAA rules regarding drug taking and it is therefore a prerequisite of your entry that the enclosed declaration is also completed and returned with your acceptance.

### **FAILURE TO COMPLY WILL DISQUALIFY YOUR ENTRY**

### **Travel: Departing on Thursday 12<sup>th</sup> July 2018**

The coach will be picking up from the following points: Washington Services(South Bound): 12.00hrs  
Durham Services : 12.30hrs  
Scotch Corner Services : 13.00hrs

The timings for the return journey drop off will be in reverse starting at approximately 21.00hrs on the 14<sup>th</sup> July. Hopefully your son/daughter will be able to give you a more exact time as we travel back.

Competitors will be able to leave, with parents, after the parade on the Saturday as long as they have returned their strip and have completed their event.

If you have any problems please contact me.

### **Accommodation**

We will be staying at the following Hotel:  
Holiday Inn Express  
Birmingham City Centre

### **Dietary Requirements**

Athletes need to bring their own supply of food and drink for lunches during the event; food catering is available on Site.

Dinner and Breakfast are provided by the Crowne Plaza Hotel which is next door to the Holiday Inn Express.

### **Dress/Behaviour**

A full County strip will be provided for you during the event. You are requested to provide your own tracksuit/County top, athletic footwear, a pair of **plain white trainers (white sandshoes are the best value)**, a pair of **plain white socks** and a supply of safety pins.

Athletes must wear their accreditation badges throughout the Championships otherwise they may be refused entry to the stadium.

The Durham County Schools' Athletic Association has always expected and received the very best of co-operation from our athletes and I will remind you that sensible clothing and behaviour are required throughout the visit. Team managers are empowered to send athletes home for misconduct or uncooperative behaviour.

### **Team meetings**

The County team will be expected to attend a "drop in" session on Tuesday 10th July 2018 from between 18.00hrs and 19.30 hrs at Durham City R.F.C. Hollow Drift, Green Lane Durham. DH1 3JU to distribute kit, badges and receive any additional information. I will be there to answer any questions relating to the National Championships.

Athletes are asked to make a contribution of £90.00 towards the cost of entries, accommodation and travel. This is 25% less than last year because of a Donation and a subsidy from the County Schools Athletics Association. Cheques (made payable to DCSAA) should be sent to Mrs, E. Hannaford, 18, Cannobie Close, Darlington, DL3 8RU to arrive no later than Monday 9<sup>th</sup> July 2018. Please complete the pro forma to assist with the process.

We are sorry to have to charge the above but local authorities no longer give grant aid. Some schools may have a fund, which can be accessed to assist in individual cases; any requests for financial assistance should be made to your Headteacher.

Yours sincerely,



Mr M Howard  
Track & Field Team Manager

# DURHAM COUNTY SCHOOLS' ATHLETICS ASSOCIATION



National Schools Track and Field Championships. Birmingham 13<sup>th</sup>/14<sup>th</sup> July 2018

NAME:

Please tick the appropriate square

I have enclosed cash:  Amount:£.....

I have enclosed a cheque:  Amount: £.....

The School/College will pay the full contribution:

The School/College will pay a contribution of £..... :

Name of School:.....

Please return to:

Mrs. E. Hannaford, 18, Cannobie Close, Darlington. DL3 8RU

**DEADLINE: 9<sup>th</sup> July 2018**

.....

# DURHAM COUNTY SCHOOLS' ATHLETICS ASSOCIATION



**Received the sum of £..... in payment for entry costs for the English Schools' Athletics Championships**

**Name of Athlete:**

**Received by:.....**

**Date:.....**

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17th June 2018

Dear Headteacher,

**ENGLISH SCHOOLS ATHLETICS CHAMPIONSHIPS,**  
**Alexander Stadium, Birmingham**  
**13<sup>th</sup>/14<sup>th</sup> JULY 2018**

..... has been selected for the County Team at the above Championships. This is a great achievement and reflects the time, effort and ability of your student.

Please allow them to compete at the event and if possible help towards their entry costs of £90.00.

Could you please inform them if any funding is available to them and how much the school is willing to contribute as this will help them complete the necessary forms.

Thank you in anticipation of your answer.

*M. Howard*

Mr M. Howard  
Hon Sec.  
Durham County Schools Athletics Association